

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1680016
3	SCHOOL CODE (IF APPLICABLE)	20131
4	COMPLETE ADDRESS WITH PIN CODE	MILITARY STATION, GATE NO.2, MANGWAL ROAD, SANGRUR , PUNJAB - 148001
5	PRINCIPAL NAME	AMARJIT KAUR
6	PRINCIPAL QUALIFICATION	MSc, BED, PGDEM
7	SCHOOL EMAIL ID	apssangrur@awesindia.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855753676

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.apssangrur.edu.in/mandatory/CBSE_AFFILIATION23.jpg">https://www.apssangrur.edu.in/mandatory/CBSE_AFFILIATION23.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.apssangrur.edu.in/mandatory/REGISTRATION_AWES23.pdf">https://www.apssangrur.edu.in/mandatory/REGISTRATION_AWES23.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.apssangrur.edu.in/mandatory/REGISTRATION%20%20%20AWES.pdf">https://www.apssangrur.edu.in/mandatory/REGISTRATION%20%20%20AWES.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.apssangrur.edu.in/mandatory/RECOGNITION%20RTE23new.jpg">https://www.apssangrur.edu.in/mandatory/RECOGNITION%20RTE23new.jpg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.apssangrur.edu.in/mandatory/Buildingsafety23.jpg">https://www.apssangrur.edu.in/mandatory/Buildingsafety23.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.apssangrur.edu.in/mandatory/FIRE_SAFETY23.jpg">https://www.apssangrur.edu.in/mandatory/FIRE_SAFETY23.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.apssangrur.edu.in/mandatory/CBSE_AFFILIATION23.jpg">https://www.apssangrur.edu.in/mandatory/CBSE_AFFILIATION23.jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.apssangrur.edu.in/mandatory/WATER23.jpg">https://www.apssangrur.edu.in/mandatory/WATER23.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.apssangrur.edu.in/mandatory/SCHOOL%20FEE.jpg">https://www.apssangrur.edu.in/mandatory/SCHOOL%20FEE.jpg</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.apssangrur.edu.in/mandatory/SCHOOL%20CALENDER.pdf">https://www.apssangrur.edu.in/mandatory/SCHOOL%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.apssangrur.edu.in/mandatory/SAMC23.jpg">https://www.apssangrur.edu.in/mandatory/SAMC23.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.apssangrur.edu.in/mandatory/PTA23new.jpg">https://www.apssangrur.edu.in/mandatory/PTA23new.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.apssangrur.edu.in/mandatory.html">https://www.apssangrur.edu.in/mandatory.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMARJIT KAUR
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	06
	PRT	10
3	TEACHERS SECTION RATIO	1:24
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	26	26	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 53512
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 53512
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/@apssangrur2215">https://www.youtube.com/@apssangrur2215</a>