## Appendix D (Refer para 17(a) of Guidelines)

## ARMY PUBLIC SCHOOLS APPLICATION FOR TEACHING STAFF

|            | pplication form for the post of PGT/TGT/PRT chool where you would like to work:-          | Please paste recent passport size colour photograph Do not staple |
|------------|---|---|
| 1 PE       | RSONAL DATA:  |   |
| (a)        | Name in full (Block letters)  |   |
| (b)        | Son/Daughter/wife of  |   |
| (c)        | Date of Birth   |   |
| (d)        | Nationality   |   |
| (e)        | State   |   |
| (f)        | Address   |   |
|            |   |   |
|            | Contact Details: -  |   |
| (9)        | Landline No (with STD Code)   |   |
|            | Mob No  |   |
|            | Email ID  |   |
| PR         | ESENT /PREVIOUS OCCUPATION:   |   |
| (a)        | Designation of Post   |   |
| (b)        | Name and Address of Institution/Organization  | :   |
| (c)<br>(d) | Designation of superior In charge<br>Contact No of superior( for verification if need be) |   |
| (e)<br>(f) | Period of notice you will have to give, if selected? What salary are you drawing?         |   |
| FA         | MILYLIFE  |   |
| (a)        | Marital status  | Single/Married/Widowed  |
| (b)        | If married/widowed  | Name & occupation of spouse                                       |
|            |   | No of children with age and sex                                   |

## 4. EDUCATIONAL RECORDS: School, College Or University

Give details of all exams starting from Secondary School onwards

| Examination | Marks<br>Obtained | Percentage | Division | Year of passing | Subjects<br>taken | Name of University/<br>Board/Institute |
|-------------|-------------------|------------|----------|-----------------|-------------------|--|
|             |                   |            |          |                 |                   |  |
| -           |                   |            |          |                 |                   |  |
| -           | -                 |            |          |                 |                   |  |
|             |                   |            |          |                 |                   |  |

| Gradi        | duation/Post Graduation through correspondence or  | regular    |
|--------------|--|------------|
| 5.           | Have you cleared CSB:CTET/STET:(date)  |            |
| 6.           | Name of classes you would prefer to teach with subjects:-  |            |
|              | (a) Classes(b) subjects:   |            |
| 7.<br>status | Training in NCC, scouting, Music/Art, Dramatics or other such activities, Gas/proficiency achieved                           | Sive rank, |
| 8.           | Merit Scholarship won? If so what?   |            |
| 9.           | Languages you can read write and speak fluently. (a) (b) (c)   |            |
| 10.          | Any books/articles written? If so, give their titles/ Magazines in which published?  |            |
|              | EXPERIENCE: the particulars in chronological order starting with your appointment (if there is not enough a separate sheet). | igh space  |

| Experience as PGT year (Exact dates to be indicated) |                        | School/College | Subject taught | Classes<br>taught | No of pupils taken | Total Exp in<br>Years |
|--|------------------------|----------------|----------------|-------------------|--------------------|-----------------------|
| From   | То                     |                |                |                   |                    |                       |
| Experience as<br>(Exact date                         |                        |                |                |                   |                    |                       |
| From   | То                     |                |                |                   |                    |                       |
| Experience as<br>(Exact dat<br>indicated)            | s PRT year<br>es to be |                |                |                   |                    |                       |
| From   | To                     |                |                |                   |                    |                       |

| 12.          | APTI   | APTITUDE:  |   |                      |  |  |  |  |
|--------------|--|--|---|----------------------|--|--|--|--|
|              | (a)<br>(b)                                     | Subject(s) which you enjoy teaching most? Other area (Cultural activities):  |   |                      |  |  |  |  |
| 13.          | (a)  |  | oys and girls?<br>tdoor Boys:                         |                      |  |  |  |  |
|              | Girls  | h major games do you play?   |   |                      |  |  |  |  |
| 14.          | (a)<br>(b)                                     | What kind of health do you keep?<br>Do you need any medical treatment/assista  | ance for the disease you                              | are                  |  |  |  |  |
|              | suffer<br>(c)                                  | Are you differently abled? Give details  |   |                      |  |  |  |  |
| 15.          | CO-C<br>What                                   | URRICULAR ACTIVITIES/GAMES AND SE co-curricular activities can you teach?  | ORTS  |                      |  |  |  |  |
| 16.          | (a)<br>(b)<br>(c)<br>(d)                       | Have you done any degree/diploma in com Any experience on working on computer D Do you own a personal Lapton, if ves give Your knowledge of computer hardware:   | etails.   |                      |  |  |  |  |
| 17.          | (a)  | In answering please indicate personal charations you have which you believe will be value (i) (ii)   | acteristics, interests and uable to this institution: | d                    |  |  |  |  |
| 18.          | Give r<br>intima<br>(a)                        | names of two references, which should know the knowledge of your work (not relatives)  Name:(b)  Address   | you well personally and  Name Address:                | have an              |  |  |  |  |
| 19.<br>and I | I have   | / have not been selected at the CSB Intervent / have not been selected for appointment   | iews held atat  | on                   |  |  |  |  |
| Agree        | ement:   |  |   |                      |  |  |  |  |
| 20.          | (a)<br>(b)<br>results<br>(c)<br>interes<br>(d) | I agree to abide by the AWES Rule and Reg I undertake to serve the school till the end of softhe class taught or a period specified/ fixed I confirm that I am aware that my services stat the discretion of the management.  I solemnly state the all the above particularly edge and belief. | ed by the management. would be liable to trans        | fer in organizationa |  |  |  |  |
| Date         |  |  |   | ********             |  |  |  |  |
|              |  |  | (Signature of a)                                      | pplicant)            |  |  |  |  |

## INSTRUCTIONS TO CANDIDATES

- 1. Please download and print the Application Form.
- 2. Fill the name of only one school in a cluster.
- 3. All details at Ser 1 (Personal data) are mandatory. Fill up in Block Capitals.
- 4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
- 5. Send by post. No applications will be accepted via e-mail.
- 6. Send DD for Rs 100/- payable at a bank close to the location of the school.