



## TRANSFER CERTIFICATE **APS SANGRUR**

As the school is affiliated with CBSE New Delhi vide Letter no CBSE/AFF/2480004 dated 16 Jan '2013

(The School Leaving Certificate Signed by the Principal need not be Countersigned by State Education Authorities)

CBSE Affiliation No. **1680016**  
TC No:494

School Code: **APSSAN/ 04684**  
Admission No. **3949**

1. Name of Pupil : A VYOMIKA REDDY
2. Mother's Name : RADHA A
3. Father's/Guardian's Name : RAMESH REDDY A
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 27-02-2017
5. Date of Birth according to Admission & Withdrawal Register (in words) : TWENTY-SEVENTH FEBRUARY TWO THOUSAND SEVENTEEN
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : N.A
8. Date of first admission in the School with Class : 01-04-2023 IN Class - I
9. Class in which the pupil last studied/ studying : CLASS - I - A
10. School/Board Annual Examination Test taken with result : --
11. Whether failed, if so once/twice in the same class : N.A
12. Subject Studies : ENGLISH, HINDI, MATH, EVS ETC
13. Whether qualified for promotion to higher class, if so to which class : I
- 14(a). Month upto which the student has paid school dues : DECEMBER 2023
- 14(b). Annual charges collected upto and refund for the period from : JANUARY 2024
15. Any fee concession availed of, if so, the nature of such concession : N.A
16. Total No of working days in the academic session till date : 102
17. No of days pupil attended the school in the Academic Session : 66
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular in which the pupil had usually taken part activities (mention achievement level therein) : DANCE
20. General conduct : GOOD
21. Date of application for certificate : 05-12-2023
22. Date of issue of certificate : 06-12-2023
23. Reasons for leaving the School : POSTING OUT
24. Any other remarks : N.A
25. Insurance paid upto : VSK VALID FOR JULY-2024



Checked by  
*[Signature]*  
Sole Chairman

Principal  
*[Signature]*  
Principal, Sangrur  
Aff. No. 1680016, Code: 20131